**Franklin County Preview Show**

Saturday May 11th, 2024

 **Show Begins: 10:30am** Bucket Calf class Registration opens: 8 am

 **11:00am** Heifer show 10:00 am entries close

 **30 minute Break** 8 – 9:30am weigh in!

 Market Animal show ***No re-weighs!***

 **Showmanship** will follow the market animal show

 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

**Official Entry Form**

 **Fees: $40 per entry**

 Bucket Calf class $5

 (must be 21 years and under)

Exhibitor Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age\_\_\_\_\_\_ (As of Jan. 1, 2024)

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_\_ **County of residence**\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  Breed |  Sex(H/S) | Date of Birth | Registration/Tag Number | Name of Animal | Entry FEE |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |   |
| Bucket Calf |  |  |  |  $5 Entry |  |
|  |  |  |  |  TOTAL FEES |  |

**Make Checks Payable to: Maverick 4-H Club**

*We, the undersigned, have read all rules & regulations and agree to abide by them & indemnify the Franklin County Livestock Show, Maverick 4-H Club, and Sullivan Fairgrounds their employees and representatives of all liabilities. We are participating in the livestock show entirely at our own risk and are aware of the risks associated with livestock shows. We understand that any injuries or outcomes can occur from our own or other’s negligence related to showing livestock in a group and assume all risks both known and unknown due to attendance and participation at the show. YOUR SIGNATURE also states that you understand the Missouri State Fair* ***CODE OF CONDUCT*** *and agree to abide by the rules set forth.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Exhibitor Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent/Guardian Date